

# AGENDA

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**Meeting:** Western Area Licensing Sub Committee  
**Place:** Kennet Room - County Hall, Trowbridge BA14 8JN  
**Date:** Friday 29 August 2014  
**Time:** 10.30 am  
**Matter:** Review of a Premises Licence - Mobile Catering Van, Mortimer Street, Trowbridge

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Please direct any enquiries on this Agenda to Kieran Elliott, tel 01225 718504, email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk), of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

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## Membership:

Cllr Ernie Clark  
Cllr Dennis Drewett

Cllr Pip Ridout

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1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Exclusion of Press and Public**

The procedure to be followed in the hearing is governed by the Licensing Act 2003 (Hearings) Regulations 2005. Regulation 14 provides that hearing should be held in public unless the Licensing Authority considers that the public interest in excluding the public outweighs the public interest in the hearing taking place in public. Under this principle, the Licensing Authority can exclude the public from all or part of the hearing, as considered appropriate. In view of the representations and evidence that has submitted, the Sub Committee is asked to consider whether the public should be excluded from any part of the hearing in this instance.

6 **Licensing Application** (*Pages 9 - 12*)

To consider and determine an Application for a Review of a Premises Licence in respect of a Mobile Catering Van, Mortimer Street, Trowbridge made by Wiltshire Police.

6a **Appendix 1 - Current Premises Licence** (*Pages 13 - 16*)

6b **Appendix 2 - Location Plan of the premises and surrounding area**  
(*Pages 17 - 18*)